|  | _   |  | į.            |                                     | ٠                               | <del></del> _                  |      | (                            |                | 151                    | 08            | 06                  | 34                     |
|--|---|--|---------------|-------------------------------------|---------------------------------|--------------------------------|------|------------------------------|----------------|------------------------|---------------|---------------------|------------------------|
|  |   |  |               |                                     |                                 |                                |      | Application or Docket Number |                |                        |               |                     |                        |
|  | PATENT APPLICATION FEE DETERMINATION RECORD  Effective October 1, 2001 10080639  2401 CTP |  |               |                                     |                                 |                                |      |                              |                |                        |               |                     |                        |
| CLAIMS AS FILED - PART I (Cotumn 1) (Cotumn 2)                 |   |  |               |                                     |                                 |                                |      |                              | EN             | mmY<br>□               | OR            | OTHER<br>SMALL E    |                        |
| TOTAL CLAIMS   |   |  |               | f.                                  |                                 |                                |      | RATE                         |                | FEE                    |               | RATE                | FEE                    |
| FOR  |   |  | NUMBER FILED  |                                     | NUMBER EXTRA                    |                                |      | BASIC                        | Œ              | 370.00                 | OR            | BASIC FEE           | 740.00                 |
| TOTAL CHARGEABLE CLAIMS  |   |  | 14 minu       | ıs 20=                              | • #                             |                                |      | X\$ 9=                       |                |                        | OR            | X\$18=              |                        |
| INDEPENDENT CLAIMS   |   |  |               | us 3 =                              | #                               |                                |      | X42=                         |                |                        | OR            | X84=                |                        |
| MULTIPLE DEPENDENT CLAIM P                                     |   |  | ESENT         |                                     |                                 |                                | +140 |                              |                | OR                     | +280=         | —                   |                        |
| * If t   | he difference i   | n column 1 is i  | ess than zer  | ss than zero, enter "0" in column 2 |                                 |                                |      | TOTA                         | ı,             |                        | OR            | TOTAL               | 74W                    |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3) S |   |  |               |                                     |                                 |                                |      |                              |                | ENTITY                 | OR            | OTHER<br>SMALL      |                        |
| NT A   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT  |               | NUM<br>PREVI                        | HEST<br>1BER<br>IOUSLY<br>LFOR  | PRESENT<br>EXTRA               |      | RATI                         | E              | ADDI-<br>TIONAL<br>FEE |               | RATE                | ADDI-<br>TIONAL<br>FEE |
| DME  | Total   | . 14   | Minus ·       | ** ~                                | 10                              | - /                            |      | X\$ 9                        | =              |                        | OR            | X\$18=              |                        |
| AMENDMENT  | Independent   | • 2  | Minus         | ***                                 | 3                               | -/                             |      | X42:                         | 2              |                        | OR            | X84=                |                        |
|  | FIRST PRESEN  | NTATION OF MU  | JLTIPLE DEP   | ENDEN                               | CLAIM                           | /                              |      | +140                         | <b>:</b>       |                        | OR            | +280=               |                        |
| _  |   |  |               |                                     |                                 |                                |      |                              | TAL            |                        | OR            | TOTAL<br>ADDIT, FEE |                        |
| Ų  | 124/00  | (Column 1)   |               | (Colu                               | ımn 2)                          | (Column 3)                     |      | ADDIT. F                     | 'EE (          |                        |               | ADD11. 1 CL         |                        |
| NT 8   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT  |               | NUI<br>PREV                         | HEST<br>MBER<br>TOUSLY<br>D FOR | PRESENT<br>EXTRA               |      | RAT                          | E              | ADDI-<br>TIONAL<br>FEE |               | RATE                | ADDI-<br>TIONAL<br>FEE |
| MOME   | Total   | • 14   | Minus         | **                                  | 20                              | = / s                          |      | X\$ 9                        | =              | /_                     | OR            | X\$18=              | / .                    |
| AMENDMENT  | Independent   | • 2  | Minus         | ***                                 | <u>3</u>                        | <u> -/</u>                     | 1    | X42                          | =              | $T_{-}$                | OR            | X84=                |                        |
| Ľ  | FIRST PRESE   | NTATION OF M   | JLTIPLE DEF   | ENDEN                               | II CLAIM                        |                                | J    | +140                         | ) <del>=</del> |                        | OR            | +280=               | 1                      |
|  |   |  |               |                                     |                                 |                                |      | TO<br>ADDIT. I               | TAL            |                        | OR            | TOTAL<br>ADDIT. FEE |                        |
| (Column 1) (Column 2) (Column 3)                               |   |  |               |                                     |                                 |                                |      |                              |                |                        |               |                     |                        |
| AMENDMENT C  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT  |               | NU.<br>PREV                         | HEST<br>MBER<br>NOUSLY<br>D FOR | PRESENT<br>EXTRA               |      | RAT                          | E              | ADDI-<br>TIONAL<br>FEE |               | RATE                | ADDI-<br>TIONAL<br>FEE |
| Ş  | Total   | •  | Minus         | **                                  | •                               | =                              |      | X\$ 9                        | ) <del>.</del> |                        | OR            | X\$18=              |                        |
|  | Independent   | ٠  | Minus         | 200                                 |                                 | ]•                             | -    | X42                          | 2              |                        | OR            | X84=                |                        |
| <u> </u>   | If the entry in column 1 is less than the entry in column 2, write "0" in column 3.       |  |               |                                     |                                 |                                |      | +140                         | ) <del></del>  | ·                      | OR            |                     |                        |
|  | If the "Highest Nu  | mn 1 is less than i<br>mber Previously F<br>imber Previously F<br>nber Previously Pr | aid For IN TH | IS SPACI                            | E is less th                    | 20, enter "20<br>20, enter "3" |      | ADDIT.                       |                | L                      | OR<br>ax in c | ADDII. FEE          |                        |